FLEMINGTON-RARITAN REGIONAL BOARD OF EDUCATION

March 7, 2016

EXECUTIVE SESSION – 6:30 P.M. – J.P. CASE ROOM D-111

REGULAR MEETING - 7:00 P.M. - J.P. CASE ROOM B-132

- I. Call to Order by the Board President
- II. Sunshine Law Be advised that this meeting is being held in accordance with the Open Public Meetings Act, Chapter 231 P.L. 1975 (Sunshine Law) and that adequate notice of the date, time and agenda has been sent to the <u>Hunterdon County Democrat</u> and <u>The Courier-News</u>, and has been posted and filed with the Flemington Borough Clerk and the Raritan Township Clerk.
- III. Roll Call
- IV. Sunshine Resolution

Be It Resolved, by the Flemington-Raritan Regional Board of Education that it does hereby determine that it is necessary to meet in executive session to discuss the matters stipulated, in conformance with the Open Public Meetings Act, Chapter 231 P.L. 1975.

Personnel/Litigation

The matters discussed will be made public when confidentiality is no longer required and formal action pursuant to said discussion shall take place only at a meeting to which the public has been invited.

- V. Pledge of Allegiance
- VI. District Mission Statement

The Flemington-Raritan Regional Schools provides our students with an exceptional education, empowering them to become problem solvers, collaborators and critical thinkers. The district creates a culture in which students act responsibly and communicate effectively in preparing to become productive citizens in a changing, global society. It is the expectation of the Flemington-Raritan Regional School District that all pupils achieve the New Jersey Core Curriculum Content Standards at all grade levels.

- VII. Approval to accept the resignation of Eric Liszt from the Board of Education, effective February 24, 2016.
- VIII. Approval of Minutes Executive Session February 22, 2016 Regular Meeting – February 22, 2016
- IX. Citizens Address the Board

This is the portion of our meeting reserved for public comment pursuant to N.J.S.A. 10:4-12(a), the Open Public Meetings Act. Members of the public are invited to address the Board according to the Board's policy and bylaws. Please be aware that this portion is your opportunity to comment, and is not a forum for the Board to respond to your comments. However, the Board will certainly give all comments appropriate consideration.

- X. Superintendent's Report Francis A. Desmares School Showcase
- XI. Reports of the Secretary and Treasurer of School Monies for the month of December 2015, as presented at the February 22, 2016 Board Meeting.
- XII. Report of the Standing Committees and Appointments
 - A. PERSONNEL TBD, Chairperson March 10, 2016

THE SUPERINTENDENT OF SCHOOLS RECOMMENDS THE FOLLOWING RESOLUTIONS FOR APPROVAL:

Certified Staff - Appointments, Resignations & Leaves of Absence

- 1. Approval to accept the resignation for the purpose of retirement of Sharon **Neylon**, Support Skills Teacher at Robert Hunter School, effective June 30, 2016.
- 2. Approval to accept the resignation for the purpose of retirement of Patricia **Machusak**, Resource Center Teacher at J.P. Case Middle School, effective June 30, 2016.
- Approval to accept the resignation for the purpose of retirement of Tommie Lou Judson, School Nurse at Robert Hunter School, effective June 30, 2016.
- 4. Approval to employ the following staff member to take a maternity leave as follows:

| Item | Last Name | First | Loc. | Grade | Leave | Anticipated Date(s) |
|------|-----------|---------|------|----------|----------------------|--------------------------------------|
| | | Name | | | | |
| 1. | Kirk | Chrisha | RFIS | Grade 6 | Disability Leave | September 1, 2016-September 13, 2016 |
| | | | | Language | Family Leave/NJ Paid | September 14, 2016-December 7, 2016 |
| | | | | Arts | Childcare Leave | December 8, 2016-December 23, 2016 |

5. Approval to employ the following staff member for the 2015-2016 school year. This candidate is highly-qualified for this position. Fingerprinting and health exam required.

| Item | Last | First | Position/Loc. | Dates | Salary/Degree/Step | Certification/College |
|------|-------|---------|-------------------------|--------------|--------------------|-----------------------|
| | Name | Name | | | | |
| 1. | Mungo | Carolyn | Vice-Principal/District | May 3, 2016- | \$92,992.96 | Principal/Seton Hall |
| | | | | May 31, 2016 | prorated | University |

- 6. Approval to confirm the employment of Gracey **Butts**, contracted through Robert Wood Johnson Hospital, as the Athletic Trainer for J.P. Case Middle School for the 2015-2016 school year, effective February 9, 2016.
- 7. Approval to amend the motion of February 8, 2016:

for Karen Slagle, Director of Special Services, to take a medical leave effective February 3, 2016 to March 1, 2016. to read:

for Karen Slagle, Director of Special Services, to take a medical leave effective February 3, 2016 to April 4, 2016.

8. Approval to amend the motion of November 9, 2015:

to employ the following staff member to take a maternity leave as follows:

| Item | Last Name | First | Loc. | Grade | Leave | Anticipated Date(s) |
|------|-----------|-------|------|-----------------|----------------------|---------------------------------|
| | | Name | | | | |
| 1. | Ziminski | Lori | RFIS | World | Disability Leave | January 19, 2016-March 16, 2016 |
| | | | | Language/French | Family Leave/NJ Paid | March 17, 2016-June 30, 2016 |

to read:

| Item | Last Name | First | Loc. | Grade | Leave | Anticipated Date(s) |
|------|-----------|-------|------|-----------------|----------------------|---------------------------------|
| | | Name | | | | |
| 1. | Ziminski | Lori | RFIS | World | Disability Leave | January 19, 2016-March 14, 2016 |
| | | | | Language/French | Family Leave/NJ Paid | March 15, 2016-June 10, 2016 |
| | | | | | Childcare Leave | June 13, 2016-June 30, 2016 |

9. Approval to amend the motion of September 21, 2016:

for Carol Baker Ed. D., Supervisor of Language Arts/Social Studies, to take a medical leave from October 12, 2015 through March 16, 2016.

to read:

for Carol Baker Ed. D., Supervisor of Language Arts/Social Studies, to take a medical leave from October 12, 2015 through **June 13, 2016.**

Non-Certified Staff – Appointments, Resignations & Leaves of Absence

10. Approval to confirm the employment of the following Teacher Assistants, contracted through Hunterdon County Educational Commission, for the 2015-2016 school year as follows:

| Item | Last Name | First Name | Location | Position | |
|------|------------|------------|---------------------|--------------------|--|
| 1. | Billings | Tracy | Barley Sheaf School | Project Success/BD | |
| 2. | Coleman | Andrea | Barley Sheaf School | Grades 3,4 LLD | |
| 3. | Mecadon | Karen | Barley Sheaf School | LLD | |
| 4. | Perry | Maura | Barley Sheaf School | LLD | |
| 5. | Silvestri | Irene | Barley Sheaf School | Grades 3,4, LLD | |
| 6. | Tempalsky | Katia | Barley Sheaf School | Kindergarten | |
| 7. | Astarita | Danielle | Copper Hill School | Pre-School Autism | |
| 8. | Bergamo | Natalie | Copper Hill School | Project Happy | |
| 9. | Bond | Peggy | Copper Hill School | MD Grades 3/4 | |
| 10. | Bryer | Kristine | Copper Hill School | Project Happy | |
| 11. | Calabrese | Theresa | Copper Hill School | Pre-School Autism | |
| 12. | Canonico | Deborah | Copper Hill School | Autism Grade 2 | |
| 13. | Christman | Anita | Copper Hill School | MD K-2 | |
| 14. | Decowski | Cynthia | Copper Hill School | MD Grades 3/4 | |
| 15. | DeSaro | Suzanna | Copper Hill School | Autism Grades 3/4 | |
| 16. | Dietz | Rebecca | Copper Hill School | Pre-School Autism | |
| 17. | Gaestel | Marian | Copper Hill School | Integrated PS | |
| 18. | Gallo | Marianne | Copper Hill School | Pre-School Autism | |
| 19. | Holland | Anita | Copper Hill School | Pre-School Autism | |
| 20. | Kernan | Joann | Copper Hill School | Autism Grade 2 | |
| 21. | Lewis | Heather | Copper Hill School | MD K-2 | |
| 22. | Linnemeyer | Gary | Copper Hill School | Personal Aide | |
| 23. | MacDonald | Teresa | Copper Hill School | Project Happy | |
| 24. | Mastriano | Kerry | Copper Hill School | Autism K/1 | |
| 25. | Meiners | Grete | Copper Hill School | MD K-2 | |
| 26. | Pacheco | Loriann | Copper Hill School | Project Happy | |
| 27. | Parker | Nancy | Copper Hill School | Autism Grades 3/4 | |
| 28. | Sakellos | Catherine | Copper Hill School | Autism Grades 3/4 | |
| 29. | Saunders | Domenica | Copper Hill School | Autism Grades 3/4 | |
| 30. | Scanlan | Deborah | Copper Hill School | Kindergarten | |
| 31. | Stryker | Harmony | Copper Hill School | Autism Grade 2 | |
| 32. | Traynor | Karen | Copper Hill School | MD K-2 | |

| 33. | Turek | Joanna | Copper Hill School | Autism K/1 |
|-----|----------------|------------|---|---------------------------------|
| 34. | Van Pelt | Melissa | Copper Hill School | Autism Grade 2 |
| 35. | Vandegiessen | Carolyn | Copper Hill School | Autism Grades 3/4 |
| 36. | Vandine | Wendy | Copper Hill School | MD Grades 3/4 |
| 37. | Wojtowicz | Magdalena | Copper Hill School | Autism K/1 |
| 38. | Anno | Darlene | Francis A. Desmares School Kindergarten | |
| 39. | Auriemma | Anita | Francis A. Desmares School | Grade 1 |
| 40. | Galloway | Christine | Francis A. Desmares School | Grade 1 |
| 41. | Gross | Nicole | Francis A. Desmares School | Kindergarten |
| 42. | Headley | Ana | Francis A. Desmares School | Grades 2,3&4 |
| 43. | King | Lorie | Francis A. Desmares School | Resource Room/Grade 4 |
| 44. | Ghanim | Sandy | Robert Hunter School | Grade 4 LLD/Resource Center |
| 45. | Kiernan | Laura | Robert Hunter School | Grade 3 LLD/Resource Center |
| 46. | Kleinwaks | Michelle | Robert Hunter School | Grade 4/Grade 1 Resource Center |
| 47. | Lloyd | Caren | Robert Hunter School | Grade 3 LLD/Resource Center |
| 48. | Loss | Beverly | Robert Hunter School | Grade 4 LLD/Resource Center |
| 49. | Quinn | Jaime | Robert Hunter School | Kindergarten |
| 50. | Servis-Podolec | Karen | Robert Hunter School | Grade 2 LLD/ Resource Center |
| 51. | Whalen | Jeanne | Robert Hunter School | Grade 3 Resource Center |
| 52. | Aguilar | Devyn | Reading-Fleming Intermediate School | BD |
| 53. | Clarke | Samantha | Reading-Fleming Intermediate School | MD/Autism |
| 54. | Comfort | Joanne | Reading-Fleming Intermediate School | RC - Grade 5 |
| 55. | D'Angelo | Milann | Reading-Fleming Intermediate School | RC - Grade 5 |
| 56. | Fenneman | Laurie | Reading-Fleming Intermediate School | LLD - Grade 5 |
| 57. | Fox | Claire | Reading-Fleming Intermediate School | LLD - Grade 6 |
| 58. | Larsen | Jacqueline | Reading-Fleming Intermediate School | MD |
| 59. | Loh | Janine | Reading-Fleming Intermediate School | RC-Grade 5 |
| 60. | McDonough | Kaitlin | Reading-Fleming Intermediate School | RC - Grade 5 |
| 61. | Mullen | Kellie | Reading-Fleming Intermediate School | MD-Grade 5&6 |
| 62. | Neuhauser | Bernadette | Reading-Fleming Intermediate School | RC/LLD Grade 6 |
| 63. | Perkins | Madison | Reading-Fleming Intermediate School | RC-Grade 5&6 |
| 64. | Piascik | Halina | Reading-Fleming Intermediate School | LLD - Grade 5 |
| 65. | Reich | Dawn | Reading-Fleming Intermediate School | RC - Grade 5 |
| 66. | Riexinger | Margaret | Reading-Fleming Intermediate School | Mainstream- Grade 6 |
| 67. | Santagata | Michael | Reading-Fleming Intermediate School | MD/Autism |
| 68. | Schess | Marie | Reading-Fleming Intermediate School | LLD - Grade 6 |
| 69. | Schultz | Bryan | Reading-Fleming Intermediate School | BD |
| 70. | Smith | Karen | Reading-Fleming Intermediate School | MD |
| 71. | Sullivan | Kevin | Reading-Fleming Intermediate School | MD/Autism |
| 72. | Tredeau | Raven | Reading-Fleming Intermediate School | RC - Grade 5 |
| 73. | Vanacore | Mary | Reading-Fleming Intermediate School | RC - Grade 5 |
| 74. | Volkmann | Stacey | Reading-Fleming Intermediate School | Related Arts, Mainstream |
| 75. | Wheatley | Karen | Reading-Fleming Intermediate School | BD |
| 76. | Barrick | Pamela | J.P. Case Middle School | Resource & Related Arts |
| 77. | Bhat | Amritha | J.P. Case Middle School | Resource, Mainstream, LLD |
| 78. | Calabrese | Donald | J.P. Case Middle School | BD-Personal Assistant |
| 79. | Conover | Lisa | J.P. Case Middle School | Autism |
| 80. | Emanuele | Rachel | J.P. Case Middle School | BD |
| 81. | Follansbee | Carolyn | J.P. Case Middle School | Mainstream, Related Arts |
| 82. | Gebran | Roula | J.P. Case Middle School | Mainstream, Related Arts |
| 83. | Holcombe | Marianne | J.P. Case Middle School | Resource, Mainstream |
| 84. | Kousoulas | Nektaria | J.P. Case Middle School | MD Program |
| 85. | Lepore | Lynn | J.P. Case Middle School | LLD |

| 86. | Matheny | Karen | J.P. Case Middle School | Mainstream, Related Arts |
|-----|-----------|----------|-------------------------|---|
| 87. | Manzo | Ronene | J.P. Case Middle School | BD |
| 88. | McEnroe | Vincent | J.P. Case Middle School | Autism/Mainstream |
| 89. | McKnight | Brenda | J.P. Case Middle School | Mainstream |
| 90. | Plichta | Kathleen | J.P. Case Middle School | LLD |
| 91. | Ring | Jennifer | J.P. Case Middle School | Mainstream, LLD |
| 92. | Robison | Kelly | J.P. Case Middle School | Personal Assistant |
| 93. | Rosenthal | Jill | J.P. Case Middle School | Mainstream, Related Arts |
| 94. | Tonna | Melissa | J.P. Case Middle School | Mainstream, Resource, Related Arts, ESL |

11. Approval to accept the resignation for the purpose of retirement of Judy Carey, 10-Month Secretary at J.P. Case Middle School, effective June 30, 2016.

All Staff - Additional Compensation

12. Approval to employ the following staff members for additional compensation during the 2015-2016 school year.

| Item | Last Name | First Name | Loc. | Purpose | Max. # of Hours | Rate/Stipend |
|------|-----------|------------|------|----------------------|-----------------|--------------|
| 1. | Lachner | Reese | JPC | JV Boys Lacrosse | 108/hrs. | \$30.62/hr. |
| 2. | Quagliato | Julie | JPC | First Aid-PE Teacher | 3/hrs. | Hourly |

13. Approval to amend the motion of February 22, 2016 #6 item 8:

| Item | Last Name | First Name | Loc. | Purpose | Max. # of Hours | Rate/Stipend |
|------|-----------|------------|------|--------------------------|-----------------|--------------|
| 8. | Santagata | Michael | JPC | Coach – JV Boys Lacrosse | 108/hrs. | \$30.62/hr. |

to read:

| Item | Last Name | First Name | Loc. | Purpose | Max. # of Hours | Rate/Stipend |
|------|-----------|------------|------|-------------------------------|-----------------|--------------|
| 8. | Santagata | Michael | JPC | Coach – Varsity Boys Lacrosse | 132/hrs. | \$30.62/hr. |

14. Approval to appoint the following mentor for the 2015-2016 school year.

| Item | Mentor | Mentor's Location | Novice Teacher | Stipend |
|------|---------------|-------------------|----------------|---------|
| 1. | Barbara Clark | RH | Cathy Carr | \$220 |

Substitutes

15. Approval to employ the following applicant(s) as a Substitute(s) for the 2015-2016 school year pending fingerprinting:

| Item | Last Name | First Name |
|------|-----------|------------|
| 1. | Newborn | Jenna |
| 2. | Hicks | Karin |

Field Placements

16. Approval for the following teachers from the Stewartsville Middle School to observe science classes at Reading-Fleming Intermediate School on March 15, 2016.

| Item | Last Name | First Name |
|------|-------------|------------|
| 1. | Dabour | Dale |
| 2. | Cancelliere | Mary |
| 3. | Weber | James |

17. Approval for the following teachers from Holland Township School to observe Reading Recovery classes with Joe Kassick, Laura Soos and Erin Mason at Copper Hill School on March 16, 2016 and March 23, 2016.

| Item | Last Name | First Name |
|------|-----------|------------|
| 1. | Bacskai | Stephanie |
| 2. | Doll | Barbara |
| 3. | Lang | Kathy |
| 4. | Welsh | Tom |

18. Approval for Ashlee Chiaramonti, student from William Paterson University, to complete her practicum two days a week, with Marianne Szierer, Grade 1 Teacher at Copper Hill School, from March 8, 2016 through May 27, 2016.

B. CURRICULUM, PROFESSIONAL DEVELOPMENT, ASSESSMENT, TECHNOLOGY, AND GRANTS – Anna Fallon, Chairperson, Next Meeting – March 9, 2016

1. Approval to employ the following consultant during the 2015-2016 school year.

| Item | Consultant | sultant Purpose | | Fee | |
|------|--------------------------------|----------------------------|---------------------|----------------------|--|
| 1. | Language & Literacy Associates | Bilingual Program Workshop | 2 half day sessions | \$1,000 per half day | |

2. Approval to employ the following staff members, or their alternates, for additional compensation during the 2015- 2016 school year. If alternates are necessary, their employment will be confirmed as replacements at no additional cost.

| Item | Last Name | First Name | Loc. | Purpose | Max. # of Hours | Rate |
|------|-----------|------------|------|--------------------------|-----------------|-----------|
| 1. | Custy | Mary Jane | BS | Novice Teacher Workshops | 4 hrs. | 33.78/hr. |
| 2. | Pierson | JenniLee | BS | Novice Teacher Workshops | 4 hrs. | 33.78/hr. |

3. Approval of the following field trip(s) for the 2015- 2016 school year.

| Item | Grade/Group | School | Destination | Anticipated Date | Cost | Funding Source |
|------|-------------|--------|-------------|------------------|---------|----------------|
| 1. | Grade 4 | CH | Camp Bernie | June 13-14, 2016 | \$5,000 | PTO |

4. Approval to purchase the following item that exceeds the \$40,000 bid threshold using a State Contract.

| Item | Quantity | Description | Total Cost | Vendor |
|------|----------|--------------------|-------------------|---------------------|
| 1. | 167 | Dell Chromebook 11 | \$55,916.61 | Dell Computer Corp. |

5. Approval to accept the following curriculum, professional development, and/or technology-related donations.

| Item | Donation | Value | Location | Funding Source |
|------|---|-------|----------|----------------------------------|
| 1. | Churchville Nature Center Assembly | \$681 | BS | PTO |
| 2. | Franklin Institute Traveling Science Astronomy Assembly | \$500 | CH | PTO |
| 3. | Franklin Institute Hot & Cold Assembly | \$780 | CH | 3M |
| 4. | Binding machine (used) for Media Center | \$100 | JPC | Novartis Consumer Health Company |

6. Approval to amend Curriculum item #9 from the September 21, 2015 regular meeting to increase the amount of 2015-2016 salaries to be paid using the NCLB/Title I grant:

| Item | Last Name | First Name | Position | Full Salary | NCLB Salary | % from NCLB |
|------|-----------|---------------------------------|----------------|-------------|-------------|-------------|
| 1. | Ashey | y Elizabeth Literacy Coach (.5) | | \$41,592.50 | \$18,810.84 | 45.2% |
| 2. | Barragan | Kathleen | Literacy Coach | \$63,610.00 | \$28,476.18 | 44.8% |

to read:

| Item | Last Name | First Name | Position | Account # | Full Salary | NCLB | % from |
|------|-----------|------------|---------------------|--------------------------|-------------|-------------|--------|
| | | | | | | Salary | NCLB |
| 1. | Ashey | Elizabeth | Literacy Coach (.5) | 20-232-100-100-000-03-16 | \$41,592.50 | \$23,883.00 | 57.4% |
| 2. | Barragan | Kathleen | Literacy Coach | 20-232-100-100-000-05-16 | \$63,610.00 | \$41,342.55 | 65.0% |

- 7. Approval to submit the ESEA Accountability Action Plan 2015 Participation Rate and Assurances. This plan seeks to improve the PARCC participation rate of special education students at J.P. Case Middle School.
- 8. Approval to adopt the following Math programs in grades K-8.

| Item | Course Title | Book Title | Publisher | Edition/Year | Textbook Grade Level |
|------|---------------------|----------------------------------|------------------------------|--------------|-------------------------|
| 1. | Math | Math Expressions Common Core | Houghton Mifflin Harcourt | 2013 | K, 1, and 2 |
| 2. | Math | enVision Math 2.0 Common Core | Pearson USA | 2016 | 3, 4, 5, and 6 |
| 3. | | | Houghton Mifflin Harcourt | 2014 | 6 |
| 4. | Pre-Algebra | Big Ideas Math: Accelerated | Houghton Mifflin Harcourt | 2014 | 6 |
| 5. | Math | Big Ideas Math: Red | Houghton Mifflin Harcourt | 2014 | 7 |
| 6. | Advanced Math 2 | Big Ideas Math: Advanced Math 2 | Houghton Mifflin Harcourt | 2014 | 7 |
| 7. | Pre-Algebra | Big Ideas Math: Blue | Houghton Mifflin Harcourt | 2014 | 8 |
| 8. | Algebra 1 | Big Ideas Math: Algebra 1 | Houghton Mifflin Harcourt | 2014 | 7 and 8 |
| 9. | Advanced Algebra | Big Ideas Math: Algebra 2 | Houghton Mifflin Harcourt | 2014 | 8 |
| 10. | Geometry | Big Ideas Math: Geometry | Houghton Mifflin Harcourt | 2014 | 8 |

C. FACILITIES/OPERATIONS - Sandra Borucki, Chairperson, Next Meeting - April 5, 2016

- 1. Approval to award, Strober-Wright Roofing, Incorporated as the successful bidder for the partial reroof replacement at the Barley Sheaf Elementary School, as outlined on the attached resolution.
- D. TRANSPORTATION Laurie Markowski, Chairperson, Next Meeting March 9, 2016
- E. FINANCE Bruce Davidson, Chairperson, Next Meeting March 16, 2016
- F. POLICY DEVELOPMENT Marianne Kenny, Chairperson, Next Meeting March 15, 2016
- G. MISCELLANEOUS/RELATED SERVICES Michael Stager, Chairperson (Special Services), Next Meeting March 10, 2016

Information

1. Harassment, Intimidation & Bullying Investigations for the 2015-2016 school year:

| School | Date of Incident | Report # | Classified HIB (Y/N) | Additional Action Taken |
|--------|----------------------|----------|----------------------|-------------------------------------|
| RFIS | February 3, 2016 | 6 | No | Remedial actions outlined in report |
| RFIS | February 3 & 8, 2016 | 7 | No | Remedial actions outlined in report |
| RFIS | Initial referral: | 8 | No | Remedial actions outlined in report |
| | February 10, 2016 | | | |

2. Suspensions:

| Date | School | Infraction | Length |
|--------|--------|--|---------|
| 2/5/16 | JPC | Insubordination and inappropriate behavior towards another student | One Day |

3. Drills to date for the 2015-2016 School Year:

| Month | Fire Drills | | | | | |
|-----------|-------------|-------|-------|-------|-------|-------|
| | BS | СН | FAD | JPC | RFIS | RH |
| September | 9/9 | 9/8 | 9/11 | 9/9 | 9/3 | 9/15 |
| October | 10/7 | 10/7 | 10/23 | 10/20 | 10/22 | 10/16 |
| November | 11/2 | 11/2 | 11/20 | 11/2 | 11/11 | 11/23 |
| December | 12/14 | 12/3 | 12/7 | 12/21 | 12/9 | 12/4 |
| January | 1/22 | 1/28 | 1/28 | 1/8 | 1/14 | 1/26 |
| February | 2/22 | 2/29 | 2/22 | 2/2 | 2/18 | 2/22 |
| | | | | | | |
| Month | Security | | | | | |
| | BS | СН | FAD | JPC | RFIS | RH |
| September | 9/22 | 9/17 | 9/16 | 9/17 | 9/15 | 9/22 |
| October | 10/22 | 10/23 | 10/27 | 10/15 | 10/08 | 10/23 |
| November | 11/20 | 11/4 | 11/11 | 11/23 | 11/23 | 11/12 |
| December | 12/22 | 12/17 | 12/16 | 12/8 | 12/10 | 12/22 |
| January | 1/15 | 1/5 | 1/15 | 1/15 | 1/15 | 1/15 |
| February | 2/24 | 2/24 | 2/26 | 2/24 | 2/26 | 2/8 |

Action Items

- 1. Approval of the 2016-2017 Secretarial Calendar, as attached.
- 2. Approval of the 2016-2017 Maintenance Calendar, as attached.
- 3. Approval for J.P. Case Middle School to dispose of 37 lacrosse helmets, as they are no longer able to be certified for usage.
- 4. Approval to amend the motion of January 27, 2016:

for Mountain Lakes Board of Education to provide itinerant speech services to student #2010789 during the 2015-2016 school year at a cost of \$640.

to read:

for Mountain Lakes Board of Education to provide itinerant speech services to student #2010789 during the 2015-2016 school year at a cost of **\$600**.

5. Approval to accept the following homeless students:

| Student State ID |
|------------------|
| 6269468785 |
| 9826310897 |
| 6078345094 |

- 6. Approval for student # 3610758820 to attend the Morris-Union Jointure Commission Developmental Learning Center in Warren, NJ for the remainder of the 2015-2016 school year at a prorated annual tuition rate of \$86,988. Transportation to be provided by the Flemington-Raritan Regional School District.
- 7. Approval to renew the AED Service Agreement with School Health Corporation for the school years 2015-2016 and 2016-2017 for a total cost of \$7,080.

- XIII. Correspondence
- XIV. Old Business
- XV. New Business

XVI. Citizens Address the Board

This is the portion of our meeting reserved for public comment pursuant to N.J.S.A. 10:4-12(a), the Open Public Meetings Act. Members of the public are invited to address the Board according to the Board's policy and bylaws. Please be aware that this portion is your opportunity to comment, and is not a forum for the Board to respond to your comments. However, the Board will certainly give all comments appropriate consideration.

XVII. Sunshine Resolution

Be It Resolved, by the Flemington-Raritan Regional Board of Education that it does hereby determine that it is necessary to meet in executive session to discuss the matters stipulated, in conformance with the Open Public Meetings Act, Chapter 231 P.L. 1975.

The matters discussed will be made public when confidentiality is no longer required and formal action pursuant to said discussion shall take place only at a meeting to which the public has been invited.

XVIII. Adjourn

2016 Board Meetings

December 12

March 21 – Robert Hunter School Showcase
April 11 – Copper Hill School Showcase
April 25 – Educators of the Year Recognition
May 9-Reorganization of the District/Work Session/Regular Meeting & 23
June 13 & 27
July 18
August 22
September 12 & 26
October 10 & 24
November 14 & 28